

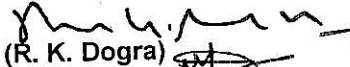
GOVERNMENT OF JAMMU & KASHMIR
DEPARTMENT OF FISHERIES

Subject: Registration of Shikaries for Trout beat.

C I R C U L A R

In order to ensure smooth Angling during the year 2016 by the Anglers, all the Assistant Directors of Kashmir Province are directed to register the Shikaries as warranted under section 7(C) of Fisheries Act for registration. Following procedure should be adopted for the process of registration.

- 1) Assistant Director's will complete the registration process and will submit the duly filled in form to the concerned Joint Director Fisheries (Territorial), who will issue the registration form/cards under his seal and signature.
- 2) For determining the number of Shikaries following instructions should be followed.
 - i) For potential (A category) beats two Shikaries per beat should be registered per beat.
 - ii) For semi potential (B category) beats one Shikarie per beat should be registered.
 - iii) For low potential (C category) beats one shikaries should be registered for one to three adjacent beats.
- 3) The Shikari should be a local resident living in the vicinity of the beat. Experience persons should be preferred.
- 4) The registered Shikaries will be governed by the section 16 (C) of Fisheries Act. The Shikarie is registered for providing a helping hand to the Anglers and will be paid by the Anglers himself directly.
- 5) The Shikaries shall have no claim for any preferential engagement and the registration form/card issued is only for their identity purposes.
- 6) If a complaint of misconduct or misbehavior by the Shikaries/ Gillie is proved his registration shall be cancelled by the competent authority under section 16(C) without any notice.
- 7) The process should be completed by 15-04-2016


(R. K. Dogra)
Director Fisheries,
Government of J&K

No:-DF/CJ/2016/ 8068-85

Dated 31 -03-2016.

Copy to the:-

- 01 All Joint Director Fisheries (T/P) Jammu/Kashmir for information & necessary action.
02. Dy. Director Fisheries (Central) _____ for information & n/a.
03. All Assistant Director Fisheries _____ for information and n/a.